Permit #F00022631

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022631 **Type of Permit:** FILMING **Release Date:** 12/02/2009

**Production Company** 495 PRODUCTIONS INC

**Insured Company Name** 495 PRODUCTIONS INC
Contact Phone No. 1 818-840-2750
Contact Phone No. 2
Fax 818-840-7083
Address 4222 BURBANK BLVD, 2ND FLOOR
BURBANK, California 91505

**Production Title** TOOL ACADEMY

**Type of Production** TV Reality

**Producer** 495 PRODUCTIONS

**Director** N/A N/A

**1st AD** N/A N/A

**Production Manager** JOSH ADAMS

**FilmL.A. Coordinator** Asia Robinson

**Location Manager** JAKE TAWNEY
Primary Phone Mobile - 323-301-8272
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Office - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $710.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00022631 | **Location Manager** | JAKE TAWNEY |
| **Production Company** | 495 PRODUCTIONS INC | Primary Phone | Mobile - 323-301-8272 |
| **Insured Company** | 495 PRODUCTIONS INC | Secondary Phone | |
| **Production Title** | TOOL ACADEMY | | |

**Location Address** 11900 Balboa Blvd, Granada Hills, CA, 91344

**Location Names**

**Location Type** Market

**Location Description**

**Film Dates** 12/3/2009 - 12/3/2009 10:00 - 16:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** 495 AA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 7 |
| Crew | 12 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; Handheld equipment; Interior Dialogue; Handheld follows contestants while they shop.;

**Jurisdiction** **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** SPOT CHECK APPROVED BY INSP. PARKER

**Coordinator Note** NO BLOCKING/INTERFERENCE WITH ENTRANCES OR EXITS AT ANY TIME.

**Coordinator Note** NO CABLING. NO GENERATOR.

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of 495 Productions ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 1/16/09

By _____
Representative's Signature

**SIGN HERE**

495 Productions
Name of "Principal" (Production Company)

4222 W Burbank Blvd 2nd Floor
Principal's Address

Josh Adams
Print Princpal Representative's Name

Burbank CA 91505
City, State, Zip Code

Production Manager
Representative's Title (i.e. UPM, Loc Mgr)

818. 840. 2750
Principal's Telephone Number

UNOFFICIAL DOCUMENT

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